PROPOSALS

For Subſcription to THUCYDIDES Gr. Lat. Folio, *now Printing at the Theater in Oxford. Three of the eight Books of this Hiſtory are already printed; Copies of which may be ſeen at the Undertaker's: and the whole is deſign'd, God willing, to be finiſh'd and ready for publication in* Trinity Term, 1695.

THE Text, being that of *H. Stephens's* laſt Edition An. 1588. (follow'd by *Æmilius Portus*) is diligently Collated with two Manuſcript Copies of good Note, belonging to the Libraries of the *Royal Society* and *Corpus Chriſti* College Oxon, which contain the entire Hiſtory; and another Manuſcript of the Orations, among the *Baroccian* Books in *Bodley's* Library.

Beſides theſe Manuſcripts, all the Editions extant of this Author are carefully compar'd with the printed Text; and the Various Readings ſet at the bottom of the page, together with ſeveral Emendations and Conjectures.

The Tranſlation is that of the laſt Edition An. 1594. compar'd with the Lat. Verſion of *Valla* (reviſ'd by *H. Stephens*,) *Winſemius*, *Caſa*, *Acacius*, &c. and the Engliſh of *Mr. Hobbs*; and in abundance of places (where 'twas either obſcure or manifeſtly erroneous) rectified and amended.

The Greek *Scholia* are thoſe Printed by *H. Stephens*, now to be publiſh'd with ſeveral Emendations; which, for want of room at the bottom of the page, are deſign'd to be put at the end of the Book; together with the entire Notes of *H. Stephens* and *Palmerius*, and ſeveral Obſervations of the Editor and others.

After which will follow two large and diſtinct *Indices*: the firſt Greek, *Verborum & Locutionum*, &c. and the ſecond Latin, *Rerum & Locorum Memorabilium*.

The Text of this Hiſtory, will have at the top of every page from the ſecond Book (where the Notes of Time begin) an accurate Chronology done by the Learned Mr. *Dodwell*, with a Diſſertation upon the ſame, at the end of the Book.

In the body of the Hiſtory two or three Maps will be inſerted. And at the beginning (beſides a Preface, giving a diſtinct account of the whole Undertaking, by the Editor Mr. *John Hudſon* M. A. Fellow of *Univerſity* College) will be prefix'd to the Book the Life of *Thucydides* by *Marcellinus* and others.

BIBLIOTHECA · PUBLICA · REGIA

PROPOSALS.

I. The Book is to be all of the ſame Paper with the *Specimen* annex'd; except ſome few on a noble large Paper for ſuch Gentlemen as are curious.

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will bring the price of each Book to about ſeventeen Shillings the leſſer Paper, and twenty ſeven Shillings and ſix pence the larger.

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There are only 500 of the ſmall, and a few of the large Paper printed, which are offered by Subſcription upon a proſpect of getting Subſcribers for the whole of ſo ſmall an Impreſſion, in our own Nation. And from thence, Meaſures will be taken for the going on with *Dionyſius Halicarnaſſeus* and *Polybius*, which are already preparing for the Preſs; whereof but 50 more than are Subſcribed for, will be printed. Several other Antient *Greek* and *Latin* Hiſtorians will follow, if the Learned of this Nation encourage what will Contribute ſo much to the Honour of it.

Propoſals and Specimens are delivered, and Subſcriptions taken, by the Undertaker *Thomas Bennet*, at the Half-Moon in St. Pauls Church-Yard *London*; and by theſe Bookſellers following, who will give Receipts and deliver Books according to the Propoſals.

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1695

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Mr. *Courtney* in *Salisbury.*
Mr. *Warden* in *Durham.*
Mr. *Weeks* in *Plimouth.*
Mr. *Samuel Jones* in *Colcheſter.*

πρὸς τὸ ὄρος φέρουσαν ὁδὸν, [1] ἐς [2] Ερύθρας", καὶ Υσίας· καὶ λαβόμενοι τοῦ ὄρους, διαφεύγουσιν ἐς τὰς Αθήνας, ἄνδρες δώδεκα καὶ διακόσιοι ἀπὸ πλειόνων. εἰσὶ γάρ τινες αὐτῶν οἱ ἀπεπέραντο ἐς τὴν πόλιν, πρὶν ὑπερβαίνειν· εἷς δ' ὅτι τῇ ἔξω τάφρῳ τοξότης ἐλήφθη. οἱ μὲν οὖν Πελοποννήσιοι [2] κατὰ χώραν ἐγένοντο, τὰ βοηθείας παυσάμενοι· οἱ δ' ἐκ τοῦ πόλεως Πλαταιῆς, τὰ μὲν γεγενημένων εἰδότες οὐδέν, τὰ δὲ ἀποτεταμένων σφίσιν ἀπαγγελάντων [3] ὡς οὐδεὶς ἔτι εἴη, κήρυκα [4] ἐκπέμψαντες, ἐπεὶ ἡμέρα ἐγένετο, [5] ἐσπένδοντο ἀναίρεσιν τῶν νεκρῶν". μαθόντες δὲ ὃ ἀληθὲς, ἐπαύσαντο. [6] οἱ μὲν δὴ [c] τῶν" Πλαταιέων ἄνδρες, οὕτως [7] ὑπερβάντες ἐσώθησαν. Bell. Pel. an. IV. Olymp. 88. 1. U. C. Varr. 327.

κε'. Ἐκ δὲ τῆς Λακεδαίμονος, τοῦ αὐτοῦ χειμῶνος τελευτῶντος, ἐκπέμπεται Σάλαιθος ὁ Λακεδαιμόνιος ἐς Μιτυλήνην πεμπτον. καὶ πλεύσας ἐς [d] Πύρραν", καὶ ἐξ αὐτῆς πεζῇ τινὰ χαράδραν τινὰ, ἣ ὑπερβατὸν ἦν τὸ τειχίσμα, διαλαθὼν [e] ἐσέρχεται" [f] ἐς τὴν Μιτυλήνην". καὶ ἔλεγε [8] τοῖς τεθέσροις [9] ὅτι ἐσβολή τε ἅμα ἐς τὸν Αττικὸν ἔσται, καὶ αἱ τεσσαράκοντα νῆες παρήσονται ἃς ἔδει βοηθῆσαι αὐτοῖς· τεταποπεμφθῆναί τε αὐτὸς τούτου ἕνεκα, καὶ ἅμα τῶν ἄλλων ὑπιμελησόμενος. καὶ οἱ μὲν Μιτυληναῖοι [10] ἐθάρσουν τε, καὶ τοὺς Αθηναίους ἦσαν εἶχον [11] τῇ γνώμῃ, ὥστε [12] ξυμβαίνειν. ὅ, τε χειμὼν ἐτελεύτα οὗτος, καὶ τέταρτον ἔτος τῷ πολέμῳ ἐτελεύτα τῷδε, ὃν Θουκυδίδης ξυνέγραψε. Post Febr. 23.

κς'. Τῷ δ' ὑπογιγνομένῳ θέρει, οἱ Πελοποννήσιοι, ἐπειδὴ τὰς [g] ἐς Μιτυλήνην" [h] δύο καὶ πεσσαράκοντα ναῦς ἀπέστειλαν [i] ἔχοντα" Αλκίδαν, ὃς ἦν αὐτοῖς ναύαρχος, [k] τεταχέναι", αὐτοὶ ἐς τὸν Αττικὸν καὶ οἱ ξύμμαχοι ἐσέβαλον· ὅπως οἱ Αθηναῖοι ἀμφοτέρωθεν θορυβούμενοι, ἧσσον ταῖς ναυσὶν ἐς τὴν Μιτυλήνην καταπλεύσας ὑπιοκωλύσωσιν. ἡγεῖτο δὲ τῆς ἐσβολῆς ταύτης [13] Κλεομένης, ὑπὲρ Παυσανίου τοῦ Πλειστάνακτος υἱέος, βασιλέως ὄντος καὶ νεωτέρου ἔτι, [l] παιδὸς ἀδελφὸς ὤν". ἐλήφησαν δὲ τὸν Αττικὸν τά τε πρότερον τετμημένα, καὶ εἴτι [m] ἐβεβλαστήκει", καὶ ὅσα ἐν ταῖς πρὶν ἐσβολαῖς παρελέλειπτο· καὶ ἡ ἐσβολὴ αὕτη χαλεπωτάτη ἐγένετο τοῖς Αθηναίοις μετὰ τὴν δευτέραν. [14] ὑπομένοντες γὰρ ἀεὶ ἀπὸ τῆς Λέσβου τι πεύσεσθαι τῶν νεῶν ἔργον, ὡς Bell. Pel. an. V. Olymp. 88. 1/2. U. C. Varr. 32 7/8. Post Mart. 25.

quæ ad montem fert, iverunt, & Erythras ac Hyſias petierunt: occupatiſque montibus, Athenas perfugerunt, ducenti & duodecim ex majore numero. fuerunt enim eorum nonnulli, qui in urbem reverterunt, antequam [murum reliqui] ſuperarent: unus verò ſagittarius in exteriore foſſa captus eſt. * Peloponneſii igitur, poſtquam hoſtem inſequi deſtiterunt, in ſuam quique ſtationem redierunt. At Platæenſes, qui erant in urbe, rerum omnium, quæ tunc acciderant, ignari, cæteris qui rediiſſent neminem ſupereſſe renuntiantibus, ſimul ac dies illuxit, emiſſo caduceatore de induciis egerunt, ut ſuorum cadavera reciperent [& ſepulturæ mandarent.] Sed cognita rei veritate, incepto deſtiterunt. Platæenſes igitur, qui [hoſtium munitiones] ſuperarunt, hoc modo ſalutem ſibi pepererunt.

25. Eadem hyeme jam abeunte, Salæthus Lacedæmonius Lacedæmone cum triremi Mitylenen eſt miſſus. Hic Pyrrham vectus, & illinc itinere pedeſtri per quendam torrentis alveum profectus, quà munitiones tranſiri poterant, occultè Mitylenen eſt ingreſſus. Et Mitylenæorum Magiſtratibus dixit irruptionem in Atticam factum iri, & illas quadraginta naves, quas ipſis ſubſidio venire oportebat, ſimul affuturas, ſeque ut hæc ſignificaret, & cætera curaret, præmiſſum fuiſſe. Tunc vero Mitylenæi confirmati ſunt, & animos ad Athenienſes minus advertere cœperunt, & de compoſitione cum illis agere deſtiterunt. Atque hæc hyems exiit, & hujus belli, quod Thucydides conſcripſit, quartus annus exceſſit.

26. Inſequentis æſtatis initio, Peloponneſii, poſtquam Alcidam, qui claſſis ipſorum præfectus erat, cum quadraginta & duabus navibus, quas [ſociis civitatibus] imperaverant, Mitylenen miſerunt, ipſi, eorumque ſocii irruptionem in Atticam fecerunt: quo minus Athenienſes, utrinque turbati [ac diſtracti,] adverſus Mitylenen proficiſcentes, ſubſidio venirent. Huic autem expeditioni [in Atticam factæ] præerat pro Rege Pauſania, Pliſtoanactis filio, adhuc pupillo, Cleomenes patruus. Vaſtarunt autem in Attica, & alia quæ prius cæſa fuerant, & ſi quid repullulaſſet, & quæcunque in ſuperioribus expeditionibus prætermiſſa fuerant. Atque hæc irruptio [in agrum Atticum facta] Athenienſibus poſt ſecundam fuit omnium acerbiſſima. Nam [Peloponneſii] cum ſemper exſpectarent donec in Lesbo aliquid novi de ſua claſſe audirent,

a Ερυθρὰς *Ar. C.* Acutitonum etiam eſt apud *Strabonem, Scylacem, Alioſque.* b Εσπένδοντο ἀναίρεσιν τῶν νεκρῶν *Marg.* Hinc νεκροὶ σπένδεσθαι, locutio *Thucydidi* familiaris: quia ſcilicet, σπονδαὶ ἐγένοντο διὰ τὴν ἀναίρεσιν τῶν νεκρῶν. c Deeſt *Ar. C.* d Πύρραν *Ar. C.* ut & ſupra p. 157. e Εισέρχεται *Ar. C. Ald. Flor. Baſ.* f Εἰς Μιτυλήνην *Ar. C.* Alibi Μυτιλήνη habent *Codd. MSS.* Utrumque dixere veteres: ſed Μυτιλήνη malit *Iſ. Voſſius*, inductus auctoritate *Stephani* Grammatici Byzantini in Commentariis ad *Dionyſium Thrâcem*, qui Μυτιλήνη dici jubet; hanc addens rationem, ἀπὸ γὰρ τοῦ Μύτωνος τοῦ κτίσαντος Μυτιλήνη κληθῆναι. Confirmant etiam hanc ſcripturam nummi veteres. g Εἰς τὴν Μιτυλήνην *Ar. C.* h Supra τεσσαρακοντόρους tantum fuiſſe dixit. i Ἐχούσας *Ar.* k Supra pag. 156. καὶ ναύαρχον ἀπέστειλαν Αλκίδαν &c. ἀποστείλαντες igitur erit ἀπὸ τοῦ, οὗ ἀπέστειλαν. Si ἀποστείλαντες ad naves referas, locum ita accipies, ὡς ναῦς καὶ πόλεις ἀπέστειλαν. Utraque interpretatio valet. *Æ. Port.* l Παιδὸς ὢν ἀδελφὸς ὤν *Ar. C.* m Επιβεβλαστήκει *Ar. C.* * Peloponneſii poſtquam à ſubſidio ferendo deſtiterunt, in ſuâ quiſque ſtatione manſerunt. *Valla.*

1 Ες Ερύθρας καὶ Υσίας] δῆμοι Βοιωτίας. 2 Κατὰ χώραν ἐγένοντο] ἡσύχασαν. 3 Ως οὐδεὶς ἀπέσται] αὐτὸ, πάντες ἀπόλοντο. 4 Εκπέμψαντες] ὡς τὰ πλείως αὐτῶν. 5 Εσπένδοντο] σπονδὰς ἐζήτουν ποιῆσαι ἐπὶ τῷ ἀναλῆψαι τῶν νεκρῶν. 6 Οἱ μὲν δὴ τῶν Πλαταιέων] μετάβασις. 7 Υπερβάντες ἐσώθησαν] ζῶντες ἐφυλάχθησαν. 8 Τοῖς τεθέσροις] τοῖς ἄρχουσι τῶν Μιτυληναίων. 9 Οτι ἐσβολὴ] ἐφοδος τῶν Λακεδαιμονίων κατὰ τὸν Αττικῆς. 10 Εθάρσουν τε] ἐπήρθη ἐλπίδα ἀγαθὸν. 11 Τῇ γνώμῃ] κατὰ τὴν προαίρεσιν. 12 Ξυμβαίνειν] συμφωνεῖν. 13 Κλεομένης] ἔτος ὁ Κλεομένης, καὶ ὁ Πλειστάναξ, παῖδες ἦσι Παυσανίᾳ τοῦ ὃν Πλαταιᾶσιν ἀγαστύσαντος ἐπὶ τὴν Μήδων. 14 Επιμένοντες] οἱ Λακεδαιμόνιοι (φησὶν) ἐπιμένοντες ἀκούσαι τὰ ὑποστρέφοντα ἀπὸ τῆς Λέσβου τῶν τοῦ Αλκίδα, ἐπιμένοντες τὰ παρὰ τῆς Αττικῆς.

1 Επιξῆλθον]

Bell. Pel. an. V. Olymp. 88. 1/2 — U. C. Varr. 32 7/8.

ὡς ἤδη πεπερασμένων, [a] ἐπεξῆλθον" [b] τὰ πολλὰ τέμνοντες. [c] ὡς δ' οὐδὲν" ἀπέβαινεν αὐτοῖς ὧν προσεδέχοντο, καὶ ἐπελελοίπει ὁ σῖτος, ἀνεχώρησαν, καὶ διελύθησαν κατὰ πόλεις.

κζ'. Οἱ δὲ Μιτυληναῖοι οὐ ταύτῃ, ὡς αὐτή τε νῆες αὐτοῖς οὐκ ἦκον ἀπὸ τῆς Πελοποννήσου, ἀλλὰ διεχρόνιζον, καὶ ὁ σῖτος ἐπελελοίπει, ἀναγκάζονται ξυμβαίνειν πρὸς τοὺς Ἀθηναίους, ἀφ' ὧνπερ ὁ Σάλαιθος, καὶ αὐτὸς οὐ προσδεχόμενος ἐπὶ τοὺς ναῦς, ὁπλίζει τὸ δῆμον, πρότερον φιλόν ὄντα, [3] ὡς ἐπεξιὼν τοῖς Ἀθηναίοις· οἱ δέ, ἐπειδὴ ἔλαβον ὅπλα, οὐκ [4] ἠκροῶντο ἔτι τῶν ἀρχόντων, καὶ ξυλλόγους τε ἐγίγνοντο, καὶ τὸ σῖτον ἐκέλευον τοὺς δυνατοὺς φέρειν ἐς τὸ φανερόν, [5] καὶ διανέμειν ἅπασιν, ἢ αὐτοὶ [6] ξυγχωρήσαντες πρὸς Ἀθηναίους ἔφασαν παραδώσειν τὴν πόλιν.

κη'. [7] Γνόντες δὲ οἱ οὐ τοῖς παρᾴνμασιν, οὔτ' ἀποκωλύσειν δυνατοὶ ὄντες, εἴτ' ἀπομωλήσοντα τὴν ξυμβάσεως, κινδυνεύσοντες, ποιοῦνται κοινῇ ὁμολογίαν πρός τε Πάχητα καὶ τὸ στρατόπεδον, ὥστε Ἀθηναίοις μὲν [8] ἐξεῖναι βουλεῦσαι περὶ Μιτυληναίων ὁπόσον ἄν τι βούλωνται, καὶ τὴν στρατιὰν ἐς [11] πόλιν δέχεσθαι αὐτούς, πρεσβείαν δὲ [9] ἀποστέλλειν ἐς τὰς Ἀθήνας Μιτυληναίους" περὶ [c] ἑαυτῶν". ἐν ὅσῳ δ' ἂν [9] πάλιν ἔλθωσι, Πάχητα μήτε δῆσαι Μιτυληναίων μηδένα, [f] μήτε ἀνδραποδίσαι", μήτε ἀποκτεῖναι. ἢν μὴ ξύμβασις αὐτὴ ἐγένετο. [10] οἱ δὲ πρέσβεις τοὺς Λακεδαιμονίους μάλιστα τῶν Μιτυληναίων, [11] περιδεεῖς ὄντες, ὡς ἡ στρατιὰ ἐσῆλθεν, [12] οὐκ ἠνέσχοντο, ἀλλ' ὑπὸ τοὺς βωμοὺς [g] ὅμως" καθίζουσι. Πάχης δ' [13] ἀναστήσας αὐτούς, ὥστε μὴ ἀδικῆσαι, κατατίθεται ἐς Τένεδον, μέχρις οὗ τοῖς Ἀθηναίοις τι δόξῃ. πέμψας δὲ καὶ ἐς τὴν Ἀντισσαν τειχίτας, [14] προσεκτήσατο, καὶ [h] τἄλλα" τὰ περὶ τὸ στρατόπεδον [15] καθίστατο ἢ αὐτῷ ἐδόκει.

κθ'. Οἱ δ' ἐν ταῖς πεντηκοντέροις ναυσὶ Πελοποννήσιοι, οὓς ἔδει ἐν τάχει παραγενέσθαι, πλέοντες, περί τε αὐτὸν τὴν Πελοπόννησον διέτριψαν, [16] καὶ τὸν ἄλλον πλοῦν βραδέως ποιούμενοι, τοὺς μὲν ἐκ τῆς πόλεως Ἀθηναίους λανθάνουσι, [17] πρὶν δὴ τῇ Δήλῳ [18] προσέσχον· προσμίξαντες [i] δ' ἀπ' αὐτῆς" τῇ [k] Ἰκάρῳ" καὶ [l] Μυκόνῳ", πυνθάνονται περὶ τὸν ὅτι ἡ Μιτυλήνη ἑάλω-

rent, quasi eò jam appulisset, passim discurrentes pleraque vastarunt. Sed cum nihil eorum, quæ speraverant, ipsis succederet, cumque res frumentaria eos defecisset, domum redierunt, & in suam quique civitatem se receperunt.

27. Mitylenæi vero interea, cum neque naves ex Peloponneso ad ipsos venirent, sed moras necterent, simul etiam cum res frumentaria eos defecisset, compositionem cum Athenienſibus hac de causa facere sunt coacti. Salæthus, ne ipse quidem naves amplius exspectans, * populum armat, qui antè inermis erat, tanquam eruptionem in Athenienses facturus. At oppidani, postquam arma sumserunt, neque Magistratus amplius audire voluerunt; &, habitis inter se conciliis, imperabant ut potentes frumenta suppressa in lucem proferrent, eaque viritim populo dividerent, alioqui se compositionem cum Athenienſibus facturos, urbemque ipsis deditûros affirmarunt,

28. Cum autem illi, qui reipublicæ præerant, hoc intellexissent, nec [istorum conatus] impedire possent, & si compositione excluderentur, se in periculum venturos animadverterent, communiter pacisuntur cum Pachete, ejusque copiis, [& se, urbemque his conditionibus dedunt,] ut Athenienſibus arbitratu suo de Mitylenæis statuere liceret, utque ipsi Mitylenæi [Pachetis] exercitum in urbem reciperent, & legationem pro seipsis Athenas mitterent. interea vero dum [legati] redirent, Paches neminem Mitylenæorum in vincula conjiceret, aut in servitutem redigeret, aut occideret. Atque compositio quidem hæc fuit. At illi Mitylenæi, qui potissimùm cum Lacedæmoniis egissent, [& præcipui defectionis autores fuissent,] † sibi vehementer metuentes, postquam exercitus, [in urbem] est ingressus, [has deditionis conditiones] non tulerunt: sed [omnes] pariter ad aras consederunt. Paches verò eos illinc excitatos, nequid injuriæ ipsis fieret, in Tenedum custodiendos transmittit, donec Athenienses aliquid [de ipsis] statuissent. Triremibus etiam Antissam missis, [eam] sibi adjunxit, & cætera, quæ ad exercitum, [& rem militarem] pertinebant, arbitratu suo constituit.

29. Peloponnesii vero, qui quadraginta navibus vehebantur, quos celeriter venisse oportuerat, cum circa Peloponnesum ipsam navigantes tempus triverunt, tum etiam in reliquo navigationis cursu lentè vecti, Athenienses quidem, qui in urbe erant, latuerunt, usque dum ad Delum appulissent: illinc verò ad Icarum, & Myconum profecti, tunc primùm Mitylenen [per deditionem ab hoste] captam

a Ἐπεξῆλθον *Ar.* b Τὰ πολλὰ *C.* c Ὡς δὲ οὐδὲν *Ar. C.* d Ἀποστέλλειν Μιτυληναίους ἐς τὰς Ἀθήνας *Ar. C.* e Αὐτῶν *C.* Αὐτῶν *Ar.* f Μητ' ἀνδραποδίσαι *Ar. C. Ald. Flor. Baſ.* g Deeſt *Ar. C.* Forſan ſcribendum ὁμῶς. Si vero ὅμως retineamus, hic erit ſenſus: οὐκ ἠνέσχοντο μὲν ταύτῃ τῷ ὁμολογίᾳ ἐξ ξύμβασιν, οὐδὲ αὐτῇ ἐπίστευον, ἀλλ' ὅμως μείζονος ἀσφαλείας χάριν ἐπὶ βωμοὺς καθίζουσιν. *Æ. Port.* h Τὰ ἄλλα *Ar. C.* i Δι' ἐπ' αὐτῆς *Ar. C. Ald. Flor. Baſ.* k Κλάρῳ *Marg. C.* Ικάρῳ *Ar.* in margine Κλάρῳ. l Μυκήνῳ *Ar. C.* * Populo prius leviter armato graviora arma, tanquam exiturus in Athenienſes, tradit &c. *Acacius.* Et quidem rectius. Levis enim armaturæ milites *Thucydidi* ψιλοὶ, non ſemel; ut & qui gravia arma geſtant, ἐπλίτας. ψιλοὺς opponit hoc loco illis qui ὁπλίζονται ut & Lib. 8. τοὺς πεντηκοντέρους τῶν Ἀργείων ψιλοὺς ὄντας ὡπλισαν οἱ Ἀθηναῖοι. † Poſt ingreſſum exercitûs metu perculſi, nec manere auſi, omnes pariter &c. *Acacius.*

1 Ἐπεξῆλθον] ἐπέδραμον. 2 Ἀλλὰ διεχρόνιζον] ἐν ὅσῳ τούτῳ πολλῷ χρόνῳ μένουσιν, διετρίβοντο. 3 Ὡς ἐπεξιὼν τοῖς Ἀθηναίοις] ὡς κινησόμενος κατὰ τῶν Ἀθηναίων. 4 Ἠκροῶντο] ὑπήκουον τοῖς ἄρχουσι. 5 Καὶ διανέμειν] μεμερισμένον διδόναι. 6 Ξυγχωρήσαντες] ὑπείξαντες. 7 Γνόντες δὲ οἱ οὐ τοῖς παρᾴνμασιν] οἱ τὰ τῆς πόλεως πράττοντες. 8 Ἐξεῖναι βουλεῦσαι] βουλεύσεσθαι. 9 Πάλιν ἔλθωσιν] ὑποστρέψωσιν. 10 Οἱ δὲ πρέσβεις] οἱ πρωτεύοντες τῆς ἀποστάσεως τῶν Λακεδαιμονίων. 11 Περιδεεῖς ὄντες] δεδιότες μὴ πάθωσι. 12 Οὐκ ἠνέσχοντο] μᾶλλον δηλονότι. 13 Ἀναστήσας αὐτοὺς] ἐγείρας ἀπὸ τῶν βωμῶν. 14 Προσεκτήσατο] προσεπεποιήσατο. 15 Καθίστατο] διέκειτο. 16 Καὶ κατὰ τὸν ἄλλον πλοῦν] καὶ ἀπὸ Πελοποννήσου ἐς Μιτυλήνην. 17 Πρὶν δὴ] ἕως ἄν. 18 Προσέσχον] προσεμείσαντο.

1 Ἐξ